



June 17, 2011

Dear Team Presidents,

This letter and the accompanying attachments will inform you of the items we will need from your team, as well as provide you with general information regarding the 2011 Tri-County Conference Championship Meet. As you are aware, the meet will be hosted by the Wisconsin Dells Swim Team and will be held July 30-31 at the Baraboo Indoor Pool, located at the Jack Young Middle School in Baraboo.

Our theme this year is “Summer Splash,” representing Wisconsin Dells as home to “The Waterpark Capital of the World!®”

In an effort to “Go Green”, we are gathering as much of this information as possible via e-mail. We will be including our contact persons for the information and ask that you email your information to them. Please try to get all of the information returned on or before the deadlines.

We wish you a successful season and we can’t wait to see you Summer Splashing at the Tri-County Championships.

Sincerely,

A handwritten signature in cursive script that reads "Jill C. Diehl".

Jill C Diehl  
President  
Co-Chair

A handwritten signature in cursive script that reads "Lisa Pfeifer".

Lisa Pfeifer  
Vice-President  
Co-Chair



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

Please send the following information to the contact named. Email/phone numbers are provided.

1. **Conference Information Packet**: Please read carefully.
2. **Apparel Orders**: Please copy the family forms and post the logo/shirt example. Distribute the forms to your families. Please combine all of your orders on the team form and write one check from your team, payable to Wisconsin Dells Dolphins. Please send it to Susan Platt.  
**Deadline: July 5**
3. **Advertising and Cash/Product Contributions**: Please copy the forms as needed and distribute to your families. Completed forms and payment should be returned to Jill Diehl. Ads should be submitted to Dan Marsich.  
**Deadline: July 5**
4. **Senior Profiles**: A questionnaire is enclosed for your seniors. Please have them complete the form and return it with a photo to Dan Marsich.  
**Deadline: July 5**
5. **Team Rosters & Photos**: Please send a complete team roster, typed and sorted alphabetically by last name, and team photo to Dan Marsich.  
**Deadline: July 5**
6. **List of Coaches**: A form is enclosed. Please send a complete list of coaches to Dan Marsich.  
**Deadline: July 5**
7. **Timers**: Teams are required to supply four timers for each of the four sessions. Please fill out the enclosed form and return it to Dave Clemens.  
**Deadline: July 5**
8. **Officials**: Please submit the names of three (minimum) officials that will work at the Conference meet. Please indicate the sessions for which they will be available and if they have experience as a starter and/or referee. Please return the enclosed form to Dave Clemens.  
**Deadline: July 5**



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

## **2011 Tri-County Conference Championship Contact Information**

### President & Co-Chair

Jill Diehl 608.963.9632 [jcdiehl@charter.net](mailto:jcdiehl@charter.net)

### Vice President & Co-Chair

Lisa Pfeifer 608.432.1069 [lisap@spring-brook.com](mailto:lisap@spring-brook.com)

### Business & PR

Jill Diehl 608.963.9632 [jcdiehl@charter.net](mailto:jcdiehl@charter.net)

### Sales and Sponsorships

Jill Diehl 608.963.9632 [jcdiehl@charter.net](mailto:jcdiehl@charter.net)  
Shelly Coughlin 608-432-2023 [coughlins\\_64@hotmail.com](mailto:coughlins_64@hotmail.com)

### Program Information

Dan Marsich 608.432.3141 [dan@ad-lit.com](mailto:dan@ad-lit.com)

### Meet Sales (Admissions/Hospitality)

Lisa Pfeifer 608.432.1069 [lisap@spring-brook.com](mailto:lisap@spring-brook.com)

### Concessions

Laura Nate 608.220.1435 [lakedelton@unoswisconsin.com](mailto:lakedelton@unoswisconsin.com)  
Connie Cook 608.963.5020 [connie.cook@micorp.com](mailto:connie.cook@micorp.com)

### Conference Wear

Sue Platt 608.408.8917 [seplatt20@yahoo.com](mailto:seplatt20@yahoo.com)  
Melanie Platt 608.617-7852 [mjplatt@charter.net](mailto:mjplatt@charter.net)

### Raffle

Shelly Coughlin 608.432.2023 [coughlins\\_64@hotmail.com](mailto:coughlins_64@hotmail.com)

### Meet Logistics & Hy-Tek

Dave Clemens 608.408.8941 [dcclemens54@yahoo.com](mailto:dcclemens54@yahoo.com)  
Bob Craig 608.212.9986 [bob.craig@avid.com](mailto:bob.craig@avid.com)

### Officials & Timers

Dave Clemens 608.408.8941 [dcclemens54@yahoo.com](mailto:dcclemens54@yahoo.com)

### Grounds & Facilities

Matt Platt 608.516.6454 [matthew.platt@dot.wi.gov](mailto:matthew.platt@dot.wi.gov)  
Paul Weidenkopf 608.712.8629 [pweidenkopf@mwwb.net](mailto:pweidenkopf@mwwb.net)



## General Information

**Conference Dates:** July 30-31, 2011

**Conference Meet Location:** Baraboo Indoor Pool at Jack Young Middle School

### **Meet Procedures:**

A coaches meeting will be conducted by the head official at 8:00 a.m. on Saturday and Sunday to clarify the rules and to make any changes. Each team is allowed **five** changes. No changes are allowed after this meeting unless medically necessary.

### **Individual Events:**

During preliminaries, the individual events will be circle seeded: the fastest time in lane four of the third heat, the second fastest time in lane four of the second heat, the third fastest time in lane four of the first heat, the fourth fastest time in lane five of the third heat, etc.

### **Relay Events:**

Relays will be seeded by times. The “C” exhibition relays will be in Heat 1, the “B” relays comprise Heat 2, and the “A” relays comprise Heat 3. Tentative names should be given for relays when turning in entries at the seed meeting. These names can be changed by presenting the changes to the Clerk of Course prior to the start of the race.

## **Warm Up Schedule:**

<u>Morning Warm Up Schedule</u>	<u>Lanes 1-4</u>	<u>Lanes 5-8</u>
7:20 am – 7:40 am	Baraboo	Wisconsin Dells
7:40 am – 8:00 am	Sauk Prairie	Mazomanie
8:00 am – 8:20 am	Cross Plains	Spring Green
8:20 am – 8:40 am	Sun Prairie	Mt. Horeb

  

<u>Break Warm Up Schedule</u>	<u>Lanes 1-2</u>	<u>Lanes 3-4</u>	<u>Lanes 5-6</u>	<u>Lanes 7-8</u>
1 <sup>st</sup> Warm Up	Baraboo	WI Dells	Sauk Prairie	Mazomanie
2 <sup>nd</sup> Warm Up	Cross Plains	Spring Green	Sun Prairie	Mt. Horeb

Each warm up period will last 20 minutes. The meet will break between the IM and the Breaststroke on each day.

## **Timing:**

Touch pads will be used to determine the finishes. Three timers will be used for each lane, with back up timers available. Place judging will be done by the officials. The final order of finishes will be determined using the USA Swimming Rules. Hy-Tek software will be used for the meet.

## **Timers:**

There will be a timers meeting 15 minutes prior to each session. The head timer will assign lanes and the head official will review general rules of timing. Please remember to bring your own team stop watches to the meet.

## **Clerk of Course:**

Swimmers are required to report to the Clerk of Course prior to their race. Please remind all swimmers to listen for their events and to report promptly. On Sunday, Alternate swimmers (placed 17<sup>th</sup> and 18<sup>th</sup> in the preliminaries) should report in case of a scratch in their event.

## **Swim Offs:**

If necessary, swim offs will be conducted 15 minutes after the final race on Saturday.

**Scoring:****Individual Events****Relay Events****Place**      **Points****Place**      **Points**

1	20
2	17
3	16
4	15
5	14
6	13
7	12
8	11
9	9
10	7
11	6
12	5
13	4
14	3
15	2
16	1

1	40
2	34
3	32
4	30
5	28
6	26
7	24
8	22

\*Only one relay per team may score points in a single relay event. Awards for the second relay team will be presented. "C" relays are exhibition only and may not be awarded team points.

**Results:**

Unofficial results will be posted as soon as they are available. Results of preliminaries will be available to coaches as soon as possible after the conclusion of the meet on Saturday. All protests must be submitted to the head official no later than 7:00 AM on Sunday morning. All decisions will be finalized before completion of the coaches change meeting on Sunday morning. As soon as Final results are completed, each team will have 30 minutes to review the results. One coach and one team representative will be invited to a meeting to discuss the results. Any disputes will be resolved by a vote of the team Presidents.

**Rain Date Policy:**

Rain and cold weather will not stop the meet. Should catastrophic weather prevent swimming on Saturday, Sunday's events will be timed finals. If finals are cancelled, times from the preliminaries will be used to determine the final order of finish. Shelter for lightning and severe weather has been arranged in the school.

**Awards:**

All awards will be presented after Sunday's finals, with the exception of Heat winner awards.

Heat Winner: Each heat winner on Saturday and Sunday will receive an award from the host team.

Individual Events: 1<sup>st</sup> – 3<sup>rd</sup> receive medals, 4<sup>th</sup> – 16<sup>th</sup> receive ribbons.

Relays: 1<sup>st</sup> – 6<sup>th</sup> receive medals, 7<sup>th</sup> – 16<sup>th</sup> receive ribbons. Exhibition receive ribbons.

Sportsmanship Award: The annual Sportsmanship Award will be present to the team best exemplifying good sportsmanship throughout the dual meet season. It will be awarded during the Awards Ceremony.

Team & Conference Awards: The Awards Ceremony will take place as soon as possible following the conclusion of the meet on Sunday.

The Dual Meet Champions trophy will be presented during the Awards Ceremony.

Trophies will be presented to the top three placing teams at the Conference Meet.

Age group trophies will be presented to the first place team in each age/gender group at the Conference Meet.



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

**Seed Meeting Date:** Monday, July 25, 2011, 6:00 PM

**Seed Meeting Location:** Montego Room, Copa Cabana Resort  
611 Wisconsin Dells Pkwy  
Located across the street from the Tommy Bartlett Show

**Items needed at the Seed Meeting:**

1. Tent rental check for \$250.00 made payable to the Wisconsin Dells Dolphins.
2. Sportsmanship vote
3. Final Dual Meet results (if you haven't emailed them to the Dolphins)
4. Top Times report by NAME indicating times and dates for both individual and relay results.
5. Team Roster with names and birthdates.
6. Team Entries (names and times) submitted using Hy-Tek software.
  - a. Please submit entries via email to Bob Craig at [bob.craig@avid.com](mailto:bob.craig@avid.com) by the mandatory deadline of noon, Sunday, July 24. Please review and be ready to discuss at the seed meeting.
7. Please make sure to label your email or media with your team name and date. All times must be from a Tri-County Conference dual meet held this summer.

Times must be reported as 25 meter times using the following conversions.

  - a. Baraboo – multiply by 1.11
  - b. WI Dells – multiply by 1.32
  - c. Mt. Horeb – multiply by 0.72
8. All swimmers entered at the Championship Meet must have participated in three dual meets.
9. Teams are allowed to enter three individual swimmers in an event, plus relays. Each swimmer is eligible to swim in no more than four events, of which no more than three are individual events.



# 2011 Tri-County Conference Championship Meet FAMILY Apparel Order Form

Family Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Total Qty of Items: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Email: \_\_\_\_\_

Please Return Order Form and Payment (checks made payable to your Swim Team) by July 5, 2011

<u>Item</u>	<u>Price</u>	<u>Small</u>	<u>Medium</u>	<u>Large</u>	<u>X-Large</u>	<u>2X-Large</u> (Add \$2.00)	<u>3X-Large</u> (Add \$3.00)	<u>Totals</u>
Adult T-Shirt (White)	\$ 13.00							
Adult T-Shirt (Blue)	\$ 13.00							

<u>Item</u>	<u>Price</u>	<u>S (6-8)</u>	<u>M (10-12)</u>	<u>L (14-16)</u>	<u>Totals</u>
Youth T-Shirt (White)	\$ 13.00				
Youth T-Shirt (Blue)	\$ 13.00				

<u>Item</u>	<u>Price</u>	<u>Small</u>	<u>Medium</u>	<u>Large</u>	<u>X-Large</u>	<u>2X-Large</u> (Add \$2.00)	<u>3X-Large</u> (Add \$3.00)	<u>Totals</u>
Adult Long-Sleeve T (White)	\$ 16.00							
Adult Long-Sleeve T (Blue)	\$ 16.00							

<u>Item</u>	<u>Price</u>	<u>S (6-8)</u>	<u>M (10-12)</u>	<u>L (14-16)</u>	<u>Totals</u>
Youth Long-Sleeve T (White)	\$ 16.00				
Youth Long-Sleeve T (Blue)	\$ 16.00				



## 2011 Tri-County Conference Championship Meet TEAM Apparel Order Form

Family Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Total Qty of Items: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Email: \_\_\_\_\_

Please Return Order Form and Payment (checks made payable to Wisconsin Dells Dolphins) by July 5, 2011

to: Susan Platt, 3697 11th Ave, Wisconsin Dells, WI 53965    seplatt20@yahoo.com

<u>Item</u>	<u>Price</u>	<u>Small</u>	<u>Medium</u>	<u>Large</u>	<u>X-Large</u>	<u>2X-Large</u> (Add \$2.00)	<u>3X-Large</u> (Add \$3.00)	<u>Totals</u>
Adult T-Shirt (White)	\$ 13.00							
Adult T-Shirt (Blue)	\$ 13.00							

<u>Item</u>	<u>Price</u>	<u>S (6-8)</u>	<u>M (10-12)</u>	<u>L (14-16)</u>	<u>Totals</u>
Youth T-Shirt (White)	\$ 13.00				
Youth T-Shirt (Blue)	\$ 13.00				

<u>Item</u>	<u>Price</u>	<u>Small</u>	<u>Medium</u>	<u>Large</u>	<u>X-Large</u>	<u>2X-Large</u> (Add \$2.00)	<u>3X-Large</u> (Add \$3.00)	<u>Totals</u>
Adult Long-Sleeve T (White)	\$ 16.00							
Adult Long-Sleeve T (Blue)	\$ 16.00							

<u>Item</u>	<u>Price</u>	<u>S (6-8)</u>	<u>M (10-12)</u>	<u>L (14-16)</u>	<u>Totals</u>
Youth Long-Sleeve T (White)	\$ 16.00				
Youth Long-Sleeve T (Blue)	\$ 16.00				



**TRI-COUNTY CONFERENCE  
CHAMPIONSHIP**

LEFT CHEST ON  
WHITE TSHIRT



LARGE BACK ON  
WHITE TSHIRT



LEFT CHEST ON  
NAVY TSHIRT



LARGE BACK ON  
NAVY TSHIRT



## 2011 Tri County Conference Swim Meet

I/We wish to advertise at the Tri County Conference Swim Meet.

Please specify type and amount of contribution:

- Advertising in the Conference Meet Program (see attached information sheet and indicate the type of contribution/advertisement)
- Donation of Product/Gift Cards/cash for Raffle (indicate specific product/value)

Total Contribution for Advertisement \$ \_\_\_\_\_

Total Value of Donated Product (specify) \$ \_\_\_\_\_

If you are placing an advertisement in the 2011 Conference Program, please email this form and check to Jill Diehl, [jcdiehl@charter.net](mailto:jcdiehl@charter.net). You will email your final ad to: Dan Marsich at: [dan@ad-lit.com](mailto:dan@ad-lit.com). Please send a pdf file of 300 dpi or greater. If you are donating product, please include your email address and we will arrange for pick up if it is something you are not able to mail to the address below.

Make all checks payable to: **Wisconsin Dells Dolphins**

Mail forms and checks to: Wisconsin Dells Dolphins  
c/o Jill C Diehl  
560 Wisconsin Dells Pkwy  
Wisconsin Dells, WI 53965

Name as it should appear in sponsor listing \_\_\_\_\_

Signature \_\_\_\_\_

Printed name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Dells Dolphins Swim Team is a 501(c)(3) non-profit agency incorporated in the State of Wisconsin. Contributions are deductible by donors in computing their taxable income in the manner and the extent provided in Section 170 of the Internal Revenue Code. Unless otherwise noted, no goods or services were received by the donor.



## 2011 Wisconsin Dells Dolphins

Thank you for your past support of the Wisconsin Dells Dolphins Swim Team. It is the support of businesses like yours that allows us to offer a quality program for our Dells Dolphins swimmers.

This year, the Dells Dolphins Team is hosting the Tri-County Conference Swim Meet at the Baraboo indoor pool on July 30 & 31, 2011. This meet will host over 800 participants and their families.

We ask for your assistance in the form of sponsorship and have outlined several options below.

**Advertising Opportunities—we will print approximately 1,000 programs.**

**Space is limited! Spots will be sold to the first person who responds! Advertisements will be in both Saturday and Sunday meet programs. Deadline for ad submission is July 1, 2011.**

\$1,250	<b>Gold Sponsor:</b> Back Cover Advertisement (8.5" x 11") in Conference Programs, Sponsor Listing in Conference Programs and two free admission tickets for each day of the meet. <b>One available. SOLD</b>
\$1,000	<b>Silver Sponsor:</b> Inside Front Cover, Inside Back Cover or Inside Back Facing Cover (all 8.5" x 11") in Conference Programs, Sponsor Listing in Conference Programs and two free admission tickets for each day of the meet. One each available for total of <b>four available. SOLD</b>
\$500	<b>Bronze Sponsor:</b> Full Page Advertisement (8.5" x 11") in Conference Programs, Sponsor Listing in Conference Programs and two free admission tickets for each day of the meet.
\$250	1/2 page (horizontal – 8.5"w x 5.5" h) Advertisement in Conference Programs, Sponsor Listing in Conference Programs
\$50-200	Cash Donation – Sponsor Listing in Conference Programs
\$50 or more	Product Donation for Raffle – Sponsor Listing in Conference Programs

***In addition to advertising, the Dells Dolphins Swim Team is accepting donations for raffle. We greatly appreciate your donations of product, gift cards or cash to be raffled off during the meet.***

***If you are willing to advertise or donate to our raffle, please fill out the enclosed pledge sheet and return it to Jill Diehl, [jcdiehl@charter.net](mailto:jcdiehl@charter.net). Please submit your final ad copy to Dan Marsich, [dan@ad-lit.com](mailto:dan@ad-lit.com).***

Dells Dolphins Swim Team is a 501(c)(3) non-profit agency incorporated in the State of Wisconsin. Contributions are deductible by donors in computing their taxable income in the manner and the extent provided in Section 170 of the Internal Revenue Code. Unless otherwise noted, no goods or services were received by the donor.



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

## Senior Profile

Team Name: \_\_\_\_\_

Swimmer Name: \_\_\_\_\_

Years Swimming Competitively: \_\_\_\_\_

Favorite Event(s): \_\_\_\_\_

Role Model: \_\_\_\_\_

Most Memorable Moment: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Words of Wisdom for Younger Swimmers: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Future Plans: \_\_\_\_\_

\_\_\_\_\_

Please return via email to Dan Marsich by July 5

[dan@ad-lit.com](mailto:dan@ad-lit.com)

Please send a digital, scanned or hard copy photo with Senior Profile



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

Coaches

Team Name: \_\_\_\_\_

Head Coach: \_\_\_\_\_

Asst. Head Coach: \_\_\_\_\_

Coaches: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please return via email to Dan Marsich by July 5  
dan@ad-lit.com



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

## Timers

Team: \_\_\_\_\_

Saturday AM: 1. \_\_\_\_\_

July 30 2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Saturday PM: 1. \_\_\_\_\_

July 30 2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Sunday AM: 1. \_\_\_\_\_

July 31 2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Sunday PM: 1. \_\_\_\_\_

July 31 2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Each team will need to provide their stopwatches. A timer's meeting will be held 30 minutes before the start of each session.

Please return via email to Dave Clemens by July 5

[dclemens54@yahoo.com](mailto:dclemens54@yahoo.com)



TRI-COUNTY CONFERENCE  
CHAMPIONSHIP

## Officials

Team: \_\_\_\_\_

NAME	SATURDAY AM	SATURDAY PM	SUNDAY AM	SUNDAY PM	STARTER EXPERIENCE	REFEREE EXPERIENCE

Please attempt to obtain a minimum of three officials per team.

Please return via email to Dave Clemens by July 5  
[dclemens54@yahoo.com](mailto:dclemens54@yahoo.com)